

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): Donald A. Blackwell et al.

Docket No.

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Application No.

10/764,592

Filing Date

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Examiner

Biju Indira Chandran

Customer No.

022913

Group Art Unit

2835

Inventions HOUSING FOR HOT PLUGGABLE NETWORK TAPS

MAR 10 2006

I, the undersigned, certify that the following correspondence:

Combined Amendment & Petition for Extension of Time (2 pgs, in duplicate); Amendment & Response (17 pgs);  
PTO-2038 Credit Card Form (1 pg); Certificate of Express Mail Label No. EV 851 674 958 US (1 pg); and Postcard

*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37  
CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

March 10, 2006*(Date)*Kysa J. Nord*(Typed or Printed Name of Person Mailing Correspondence)*  
*(Signature of Person Mailing Correspondence)*EV 851 674 958 US*("Express Mail" Mailing Label Number)*

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